State of Alabama

SHELBY County

Know All Men By These Presents,

That in consideration of Eight Thousand and No/100 ********
and the assumption of that certain mortgage recorded in Real Book 140, Page 146, in the Probate Office of Shelby County.
to the undersigned grantor

Michael W. Nicholas and wife, Tina A. Nicholas in hand paid by

Tommy L. Thrasher and Belinda G. Thrasher

the receipt whereof is acknowledged we the said

Michael W. Nicholas and wife, Tina A. Nicholas

do grant, bargain, sell and convey unto the said
Tommy L. Thrasher and Belinda G. Thrasher

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lots 15 and 16, according to the map of subdivision of Farris Estates, prepared by W. R. Silcocks and is recorded in Map Book 4, Page 13, in the Probate Office of Shelby County, Alabama; being in the SW 1/4 of SW 1/4 of Section 21, Township 22 South, Range 2 West, Shelby County, Alabama.

Part of the above stated consideration is a mortgage in the amount of Ten Thousand Dollars recorded simultaneously herewith.

Inst # 1996-25639

OB/OB/1996-25639 O2:13 PH CERTIFIED SELLY COUNTY JUNE OF PROSATE

TO HAVE AND TO HOLD Unto the said Tommy L. Thrasher and Belinda G. Thrash

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

	and seal,	hands	our	hereunto set	have	we	Whereof	Witness	I
_	\				1996	July,	day of	31st	this
(Seal.)	holas /	a. Qui	Michael)		esses:	WITNE		
(Seal.)	DKC.1		Tina A.		***********		· · · · · · · · · · · · · · · · · · ·		*********
(Seal.)	****************	**************							
/9aal \				, ,					

	Judge of Probate.	at page, and examined.	corded in Volume of Deeds	at o'clock M, and was duly re-	day of19	filed in this office for record on the	I hereby certify that the within deed was	Office of the Judge of Probate	County.	STATE OF ALABAMA,	JOINT GRANTEES WITH SURVIVORSHIP	WARRANTY DEED					V-204 WBO4	
--	-------------------	------------------------	---------------------------	--------------------------------	----------	--	---	--------------------------------	---------	-------------------	----------------------------------	---------------	--	--	--	--	------------	--

State of ALABAMA

JEFFERSON

Robert L. Austin , a Notary Public in and for said County, in said State, hereby certify that Michael W. Nicholas and wife, Tina A. Nicholas whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st/day

∠.As Notary Public

State of

COUNTY

, a Notary Public in and for said County, in said State, do hereby certify that on the , 19 , came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the

day of

19

......As Notary Public

08/08/1996-25639 02:13 PM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 12.00