Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

## DISCHARGE OF MORTGAGE

Regions Mortgage #:4287124 "Dodson" Lander ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/01/1994, made and executed by PAUL H. DODSON, AN UNMARRIED MAN to secure payment of the principal sum of \$98,100.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/11/1994 as Instrument No. 1994-11829 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 133 Chadwick Drive, Helena, AL, 35080

Regions Mortgage, Inc. f/k/a Real Estate

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Inst # 1996-25552 Financing, Inc. JUL 2 6 1775 (DATE) 08/08/1996-25552 LISA M. FARMER, VICE PRESIDENT 10126 AM CERTIFIED SHELDY COUNTY JUNCE OF PRODATE

STATE OF Alabama COUNTY OF Montgomery

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date . .

WITNESS my hand and official seal,

## M. SHARON WHATLEY

Enter Notary's Name, Notary Public Comm: M. Sharon Whatley Notary Expires: 05/20/98

> (This area for notarial seal) JENNY HICKMAN

Document Prepared By: Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 TLM-19980719-0075 ALBHELB SHELBY AL BAT: 2025/4257124 KXALDOM1