

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by STACY KEVIN COBB and wife, DAWN MECHELLE ROBERTS COBB on the 5th day of August, 1996, and recorded in 1996, Page 25491, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described including, but not limited to, that certain real property described as follows:

Lot 56, Block 2, according to the Amended Map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Page 88, in the Probate Office of Shelby County, Alabama.

Inst # 1996-25492

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 5th day of August, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of August, 1996.

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
J. 1997.
LOCAL 1000 NOTARY PUBLIC LAWYERS.

This instrument prepared by:
David F. Ovson, Attorney at Law
Lange, Simpson, Robinson & Somerville
728 Shades Creek Parkway, Suite 120
Birmingham, Alabama 35209

Inst # 1996-25492

08/07/1996-25492
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50