

STATE OF GEORGIA
TROUP COUNTY

In consideration of the full payment of the debt secured by a mortgage executed by Russell K. Crouch
and Wife, Donna L. Crouch to Charter Federal Savings and Loan Association
West Point, Georgia, and recorded in Book Inst 1993 of Mortgages at page 30693,
of the Records of the Judge of Probate of Shelby County
~~Chambers County~~, State of Alabama, to secure the sum of
One Hundred Twenty Eight Thousand Fifty and NO/00 DOLLARS (\$ 128,050.00),
the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and
discharge the said debt and mortgage and hereby empowers Patricia Y. Fuhrmeister
of Shelby County, to enter satisfaction of the above Mortgage on the records of
the Probate Office, ~~Chambers County~~, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises
on this the 23rd day of July, 1996.

CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION

By

Linda L. Drummond
Linda L. Drummond
Assistant Vice-President

STATE OF GEORGIA
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that
Linda L. Drummond whose name as Assistant Vice President
of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and seal of office, this the 23rd day of July, 1996.

Barbara Williams
Notary Public
MY COMMISSION EXPIRES FEB. 23, 1999

I hereby certify that the within Power of Attorney was received in this office for record
19_____, at _____ o'clock _____ M. and recorded in _____ Record,
Vol. _____, Page _____, 19_____,
and examined.

Record Fee, \$ _____

08/07/1996-25442
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50 Judge of Probate

Inst # 1996-25442