

## Discharge of Mortgage

The State of Alabama)  
**SHELBY County)**

The debt secured by mortgage recorded in Real Property Book 076, Page 624 of the records in the office of the Judge of Probate of **SHELBY County, Alabama** from **OLIS LEE THOMAS AND WIFE OLENE THOMAS** to **US HOME IMPROVEMENT AND MAINTENANCE CO. INC.**; having been paid in full, said lien is hereby canceled.

**CHEMICAL BANK AS TRUSTEE FOR THE GCC HOME EQUITY TRUST 1990-1**

By: Advanta Mortgage Corp. USA  
attorney-in-fact

  
**STEPHANIE ADONA, ASST. SECRETARY**

Limited Power of Attorney Recorded: **MAY 25, 1995 #1995-3648**

### Acknowledgement Clause

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO)

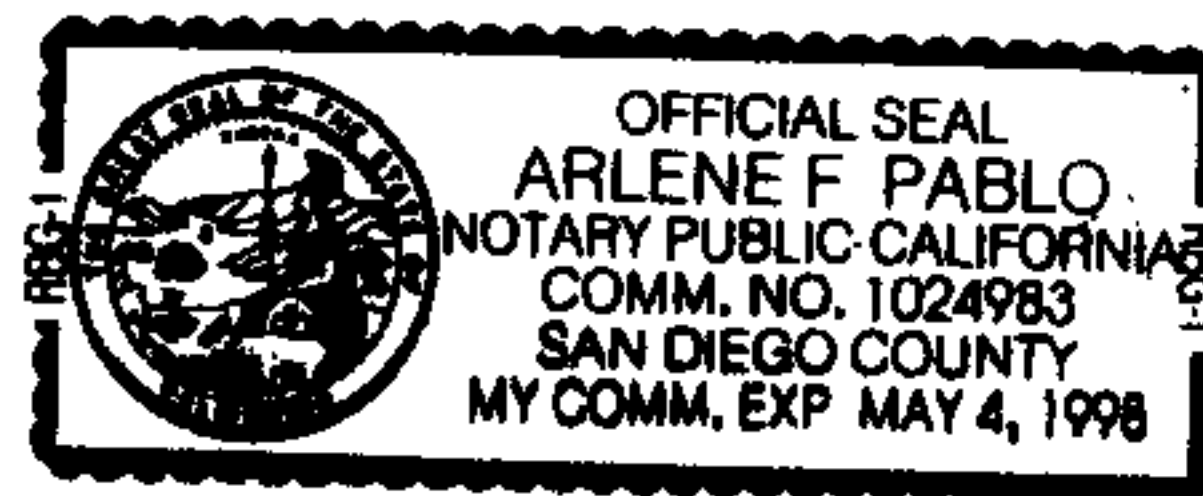
I, **ARLENE F. PABLO**, a notary public in and for said County in said State, hereby certify that **STEPHANIE ADONA** whose name as **ASST. SECRETARY** of the Advanta Mortgage Corp. USA, a corporation, acting in its capacity as attorney-in-fact for **CHEMICAL BANK AS TRUSTEE FOR THE GCC HOME EQUITY TRUST 1990-1**, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of July, 1996.

  
**ARLENE F. PABLO, Notary**

Record and Return To:

**OLIS THOMAS  
OLENE THOMAS  
2108 ROCK SCHOOL RD  
HARPERVILLE AL 35078**



Prepared By: **ALANA STEIN** Loan #: **1608488**

Advanta Mortgage Corp. USA 16875 W Bernardo Dr Dept 410 San Diego CA 92127 619/674-1800  
ALAIF (03/96/EH)

Inst # 1996-25421

08/07/1996-25421  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-25421