

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.
a limited liability corporation,, for value received to it in hand paid by _____
Leader Federal Bank for Savings hereinafter called Assignee, does hereby grant,
sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____
Stephen E. Phillips and Adele H. Myder
dated July 31, 1996, in the amount of \$ 136,800.00
described as Lot 48, in Block 1, according to the Map and Survey
of First Addition to Selkirk, a Subdivision of Inverness, Phase
IV, as recorded in Map Book 7, Page 149, in the Probate Office
of Shelby County, Alabama; being situated in Shelby County,
Alabama.
and recorded in ~~XXXXX~~ Instrument Book No. 1996-25392 of the records of the Probate
Court of Shelby County, Alabama, together with the debt secured
thereby and all right, title and interest in and to the property therein described, without recourse
against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability
corporation, has caused this conveyance to be signed by Johnny D. Williams, its
Chief Manager on July 31, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
By: Johnny D. Williams
Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of
Alabama, L.L.C. a limited liability corporation, is signed to the foregoing conveyance, and who is known
to me acknowledge before me this day, that being informed of the contents of the conveyance,
he as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal on July 31, 1996

Thomas F. Hall
Notary Public

My Commission Expires: January 4, 1999

Inst # 1996-25393

Blount County, AL
Notary Public
My Comm. Expires 1/4/99
Thomas F. Hall

08/07/1996-25393
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1996-25393