ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

A(N) MICHIGA , organizer and ex of the sum of ONE paid by:	N BY THESE PRESENT, that N sisting under the laws of the State E DOLLAR (\$1.00) and other go GSTAR BANK, FSB	Cosporation of of MICHIGAN	1851 MONTGOME first party for	RY HIGHWAY, STE 11 and in the consideration inited States of America, to	
260	O S. TELEGRAPH ROAD OMFIELD HILLS, MICHIGA	N 48302			389
second party, received for to second party 29TH day of	eipt whereof is hereby acknowled y, all right title and interest of the JULY A.D.	dged, has sold assigned and c said first party in and to a c , 1996	transfered and does hereb certain real estate mortgag made by:	y seil, assign and trans- e dated the	996-2538
NOEL V		, HUSBAND	AND WIFE		•
COLETTE	E BYRNE	•		•	ب 8 2
and recorded in the State of AL	he office-of the Register of Deed	s for the County of SHI	1996 Mor	tgages on Page No. 25	<u>3</u> 81
IN WITNESS WI	HEREOF, said first party has ca to affixed, the 29TH day of	july A.D.,	gned by its duly authorize	ed officers and its corporat	£
IN THE PRESEN	NCE OF:	LEADERS II	N LENDING		
BILLIE S.	BAUMGARDNER (By: NO DEBORA K. Its: ASSISTANT		<u>10</u> :
1/	a	-			
KATHY KING	of ling	 -	Ву:		
STATE OF COUNTY OF	MICHIGAÑ OAKLAND		Its:	· · · · · · · · · · · · · · · · · · ·	
on this 29TH	day of JULY , A.D.	., 1996 , before	a Notary Public acting in	said county appeared:	
of LEADERS , the MICHIGA the seal of said	known, who, being by me duly IANAGER S IN LENDING	and which executed the with ument was signed and seale	hin instrument, that the seed on behalf of said Corp	al affixed to said instrument poration by authority of its	
			xxa K ¢	Vicker)	
•		, Notary Pub Acting in My commiss	lic Notary Public, C My Commission S		County, inty,
Drafted by: Return to:	DONNA HILLAKER / LE LEADERS IN LENDING 2600 S. TELEGRAPH RC BLOOMFIELD HILLS, M	ADERS IN LENDING			
Legal:					

asgramag i

LOT 7, ACCORDING TO THE SURVEY OF INDIAN VALLEY LAKE ESTATES, AS RECORDED IN MAP BOOK 6, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1996-25389

08/07/1996-25389 08:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD