

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Southeastern Mortgage of Alabama, LLC (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CHARLES R. HARTSELL and wife, SANDRA P. HARTSELL on the 1st day of August, 1996, and recorded in 1996, Page 25330 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 7, according to the Survey of Greystone - 1st Sector, 1st Phase, as recorded in Map Book 14, page 91 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 1st day of August, 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Senior Vice President

Attest:

By: [Signature] /June H. Langston
 Its Mortgage Loan Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of August, 1996.

[Signature]
 Sharon Lyons
 Notary Public

This instrument prepared by:

David F. Ovson, Attorney at Law
 Lange, Simpson, Robinson & Somerville
 728 Shades Creek Parkway, Suite 120
 Birmingham, Alabama 35209

Inst # 1996-25331

08/06/1996-25331
 11:05 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 8.50

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