## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

is defined in ALA CODE 7-9-105(n).	Sheets Presented:	This FINANCING STATEMENT is presented to a Filing O filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER	
HEYWARD C. HOSCH			
WALSTON, STABLER, WEI	LLS. ANDERSON & BAIN	JS.	
FINANCIAL CENTER, SUIT	•	•	•
505 20TH STREET NORTH	1 L 300		•
BIRMINGHAM, ALABAMA	35203		
re-peid Accl #			<b>A</b>
ame and Address of Debtor	(Last Name First # a Pers	ion)	컨빌빌
		<u>잃</u>	
SUPREME PARTNERS, L			
3217 AIRPORT HIGHWAY			
BIRMINGHAM, ALABAM	4A 35222	<u> </u>	* 5 2
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ditional debtors on attached UCC-E			<u> </u>
FOURED PARTY (I ast Name First if a Person)	- · · · · - · · · · · · · · · · · · · ·	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
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F THE TOWN OF PELHAN		NATIONAL ASSOCIATION	13.,
TY HALL	**	P.O. BOX 11007	
LHAM, ALABAMA 35124		BIRMINGHAM, ALABAMA 35288	
			ANDEDIT
•		ATTN: B'HAM COMM. REAL ESTATE LO	AN DEP I
dditional secured parties on attached UCC-E		ATTN: B'HAM COMM. REAL ESTATE LO.	AN DEP I
	1.00/		AN DEP I
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