

Recording requested by:
AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE #580
ATLANTA, GA 30328

Clo Carla Reid

Inst # 1996-25190

08/05/1996-25190
11:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
STATEWIDE MORTGAGE COMPANY
300 CAHABA PARK SOUTH, SUITE 202 BIRMINGHAM, AL 35242

all beneficial interest under that certain Deed of Trust, dated **June 26, 1996**, executed by
JOEL HASKINS AND WIFE, CINDY HASKINS

, Trustor,

to **VALUAMERICA**, Trustee, and recorded as Instrument No
on **8-5-1996** in book **1996**, page **25189**, of Official Records in the
County Recorder's office of **SHELBY** County, **ALABAMA**, describing land therein as:

SEE EXHIBIT "A"

which has an address of:
340 12th Street, S.W.
Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust. **THIS INSTRUMENT WAS**
PREPARED BY:

App No. **AAA-96-0000064**

Corporation:

AMERICAN LIBERTY MORTGAGE

Assignment Date: **6-26-96**

By:

Title:

Thomas Seely, President

Witness: **Shila Jenkins**

STATE OF **Georgia**, COUNTY OF **DeKalb**) ss:

On **6-26-96** before me, **Carla R. Reid** personally appeared **Thomas Seely**

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

X **Carla R. Reid**
Notary Public

NOTARY SEAL STAMP

Notary Public, DeKalb County, Georgia
My Commission Expires March 20, 1998

Lot 11, Block 2, Alabaster Highlands, as shown by subdivision map recorded in Map Book 4, Page 43, in the Probate Office of Shelby County, Alabama.

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002 NCD 11.00