Please Return To:

CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 3 Dallas, TX 75258

	11996-251 ⁷⁷
206891202	OB/OS/1996-25179
200032202	10:33 AM CERTIFIED 10:33 AM CERTIFIED SELIN COUNTY MINE OF PROPARE 9.50
	CARLEY COURT : C. CAL
SSIGNMENT OF LIEN TAX ID	# 11-7-25-0-002- 98. 3 Peru
The State of ALABAMA	Know All Men by These Presents:
COUNTY OF SHELBY That CTX MORTGAGE COMPAN	acting herein by and through its duly authorized officers,
begins from collect transferor of the Co	ounty of Day, Las , State of TEXAS
for and in consideration of TEN AND	NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to
it in hand paid by HOMES!	DE LENDING INC. ipt of which is nevery acknowledged, has this day Sold, Conveyed, Transferred,
hereinafter called transferee, the rece	ipt of which is neverly acknowledged, has this day Sold, Conveyed, Transferred,
and Assigned and by these presents do	oes Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described
indehtedness	
AND Transferor further Grants, Se	ells, and Conveys unto the transferee, all the rights, title, interest, and liens owned
or held by the transferor in the herein:	after described land by virtue of said indebtedness herein conveyed and assigned.
TO HAVE AND TO HOLD unto	the said transferee, transferee's successors and assigns the following described
indebtedness together with all and sin	gular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles, and interest in and t	to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.	THIS GOCUMENT PREPARED BY
SAID INDERTEDNESS, LIENS A	ND LAND BEING DESCRIBED AS FOLLOWS: 200 LE PARWAY
One certain promissory note execute	ed by
	Services
JOAN D VICKERY	MTG RECORDED NI N
OUALI D VICILIANS	DOCUMENT NO. 199 6 1 6 0 5 3 BK PO PO
	OF COUNTY _acoloma
and payable to the order of CTX MC	ORTGAGE COMPANY in the sum of \$ 117,500.00
dated APRIL 30, 1996	and bearing interest and due and payable in monthly installments as therein
provided.	
Said note being secured by Security	Instrument of even date therewith duly recorded in the Public Records of
	county, ALABAMA and secured by the liens therein
expressed on the following describe	d lot, tract, or parcel of land lying and being situated in
-	County, ALABAMA to wit:
# 	RESURVEY OF LOT 13, RIVERCHASE WEST-DIVIDING RIDGE,
	PAGE 142, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.	
THIS IS	A PURCHASE MONEY MORTGAGE
	Y BROOK CIRCLE, HOOVER, ALABAMA 35244
EXECUTED, without recourse and w	vithout warranty on the undersigned, this 30th day of APRIL 1996
	NEVA OF MORTGAGE COMPANY
ATTEST:	
. ANN SCHARBER	5 occobby June
DIVISION VICE I	PRESIDENT: CONTINUE PRICE
	X CONTRACT SIGNER
	A Dilla Jak
•	
THE STATE OF	
COUNTY OF COUNTY OF	A Bank of the state of the stat
	Notary Public in and for the State aforesaid, on this day personally appeared
RANDY PRICE DOCUMENT SIGN	known to me to be the person
whose name is subscribed to the for	egoing instrument and acknowledged to me that this person executed the same for
purposes and consideration therein ex	coressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of O	office this the 30th day of APRIL 1996
Cital Cheef My Limite Mic Dom Cr C	
	~ 11 DUT WELL W' (Y MALAN)
Opening the last the	Name Public is and Constant of
VERONICA Y. TAYLOR	Notary Public in and for the State of
Notary Public, State of Texas	the County of
Carco (my Commission Expires 11-08-99	Printed Name: V N
Section / bud woman and an area	My Commission Expires VIII