

FMG #: 0054114306
NAME: CHARLES K MITCHELL
P/O DATE: 07/10/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

Inst # 1996-25177
08/06/1996-25177
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
081 204 1.30

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES K. MITCHELL, A SINGLE MAN

to SOUTHTRUST MORTGAGE CORPORATION

dated March 30th, 19 95, and recorded on 03/31/1995 in Mortgage Record
page _____, and or Instrument # 1995-08285, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 50, ACCORDING TO THE SURVEY OF LACOOSA ESTATES, AS RECORDED IN MAP
BOOK 5, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of July, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C. Vasser
Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
CHARLES K MITCHELL
295 LAKESHORE DRIVE
SHELBY AL 35143

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 28, 1998

AL_REL(040)