

Project No.:

Assignor No.:

4113791

Assignee No.:

Pool No.:

PIN/Tax ID #

Investor No.:

Property Address:

203 BROOK FOREST CIRCLE

HELENA

AL

35080

Inst # 1996-25171

08/05/1996-25171
10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

000

13.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
**FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC") ACTING IN ITS
CAPACITY AS RECEIVER [CONTINUED ON ATTACHED PAGE]**
whose address is: 100 COLONY SQUARE, BOX 68, ATLANTA, GA 30361
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Argo Mortgage Corp.

whose address is: 4 North Park Dr Ste 100 Hunt Valley, MD 21030

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon. *See attachment for recital.*

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on

04/28/87

/ /

as Document No.:

in Book: 126

at Page:

740

on Certificate No.:

Original Loan Amount: \$ 48500.00 Loan Date: 041787

Original Mortgagor: **MICHAEL D HUNLEY AND WIFE, BARBARA J HUNLEY**

Original Mortgagee: **Service Corporation of Alabama**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: / /

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for City Federal Savings and Loan Association, successor in interest to the Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association (successor by mergers to American Federal Savings and Loan Association, Guaranty Federal Savings and Loan Association and First Federal Savings and Loan Association).

Witness

BETTRIZ GOLDEN

Witness

George S. Jenkins

State of **GEORGIA**

County of **FULTON**

On *5/20/96* before me, *Rosie M. Burns*

STEVE MILLER

ATTORNEY-IN-FACT

of **FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC") ACTING IN ITS CAPACITY AS**

RECEIVER [CONTINUED ON ATTACHED PAGE]

the **ATTORNEY-IN-FACT** address being 100 COLONY SQUARE, BOX 68, ATLANTA, GA 30361
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Rosie M. Burns

Notary Public, State of **GEORGIA**

Notary Public, Cobb County, Georgia

My commission expires: *My Commission Expires April 6, 1999*

Document Drafted & Prepared by:

Empire Limited Partnership
4 North Park Drive, Suite 100
Hunt Valley, MD 21030

1 S. Limestone St., Springfield, Ohio

242

Loan # 4113791

FIN # 7169

State AL County name SHELBY

PREVIOUS ASSIGNMENT HISTORY

Assigno1	N/A				
Assigne1	N/A				
Recdte1	/ /	Bk1		Pge1	Doc1
Serno1			Certno1		
Assigno2	N/A				
Assigne2	N/A				
Recdte2	/ /	Bk2		Pge2	Doc2
Serno2			Certno2		
Assigno3	N/A				
Assigne3	N/A				
Recdte3	/ /	Bk3		Pge3	Doc3
Serno3			Certno3		
Assigno4	N/A				
Assigne4	N/A				
Recdte4	/ /	Bk4		Pge4	Doc4
Serno4			Certno4		

LEGAL DESCRIPTION:

LOTS 2 AND 3, ACCORDING TO THE SURVEY OF BROOKLINE, AS SAME IS RECORDED IN MAP BOOK 9, PAGE 28, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
Birmingham, Alabama

[Continued from Assignor section & Acknowledgement section]

for **CITY FEDERAL SAVINGS AND LOAN ASSOCIATION** which pursuant to 12 USC §1441a (m) (D) succeeded the Resolution Trust Corporation ("RTC") in its capacity as Receiver for **CITY FEDERAL SAVINGS AND LOAN ASSOCIATION**

Recitals

Whereas, on April 1, 1975, First Federal Savings and Loan Association, Montgomery, Alabama, merged with City Federal Savings and Loan Association, Birmingham, Alabama, under the name and charter of City Federal Savings and Loan Association; and

Whereas, on December 11, 1981, Guaranty Federal Savings and Loan Association, Anniston, Alabama, merged with City Federal Savings and Loan Association under the name and charter of City Federal Savings and Loan Association; and

Whereas, on March 11, 1982, American Federal Savings and Loan Association, Alexander City, Alabama, merged with City Federal Savings and Loan Association under the name and charter of City Federal Savings and Loan Association; and

Whereas, on March 29, 1989, the Federal Home Loan Bank Board ("FHLBB") found the City Federal Savings and Loan Association, Birmingham, Alabama, to be insolvent and by FHLBB Resolutions No. 89-1045-P appointed the Federal Savings and Loan Insurance Corporation ("FSLIC") as Conservator for City Federal Savings and Loan Association; and

Whereas, on August 9, 1989, the Resolution Trust Corporation ("RTC") succeeded to all right, title and interest in the assets of City Federal Savings and Loan Association as successor to the FSLIC as Conservator by Operation of Law pursuant to 12 U.S.C. Section 1441a(b)(6) of the Federal Home Loan Act as added by Section 501 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"); and

Whereas, on September 14, 1990, the Office of Thrift Supervision ("OTS") by Order No. 90-1695 replaced the RTC as Conservator with the RTC as Receiver for City Federal Savings and Loan Association.

Whereas, therefore, on December 31, 1995, the RTC terminated by operation of law pursuant to 12 U.S.C. § 1441a(m)(1) (1996), upon which the Federal Deposit Insurance Corporation ("FDIC") succeeded the RTC in its capacity as Receiver for City Federal Savings and Loan Association pursuant to 12 U.S.C. § 1441a(m)(1) (1996).

Therefore, pursuant to the aforesaid OTS Orders and by Operation of Law pursuant to 12 U.S.C. §1441a(m) (1) (1996), the FDIC as Receiver for City Federal Savings and Loan Association succeeded to all right, title, and interest in and to the assets, with full power to transfer and convey same.

08/05/1996-25171
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE