

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
Reamer Development Corporation  
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12-5-95 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 1995, Page 35284, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 551, according to the Map and Survey of Eagle Point 5th Sector, as recorded in Map Book 18, Page 138, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-25134

08/05/1996-25134  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.30

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23rd day of July 19 96.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders Jr  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose  
name is SENIOR VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23rd day of July 19 96.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Nancy Adams  
NOTARY PUBLIC  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE,  
MY COMMISSION EXPIRES: May 16, 1999,  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.