

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~OF~~ Anniston, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Charles L. Clowers dated June 25, 1996 recorded in Volume 1996, Page 20839, Probate Records of Shelby County, Alabama; the following described property:

Lot 42, according to the survey of Greystone, 7th Sector, Phase IV, as recorded in Map Book 21, Pages 38 A & B in the Probate Office of Shelby County, Alabama.

• 1996-25132
 08/05/1996-25132
 09:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NC3 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~OF~~ Anniston, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~OF~~ Anniston, a corporation, has caused these presents to be executed by Gregory B. Smith its Vice President duly authorized thereto, on this 1st day of August, 19 96.

FIRST ALABAMA BANK ~~OF~~ Anniston
 By Gregory B. Smith
 Vice President

STATE OF ALABAMA)
Calhoun COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Gregory B. Smith whose name as Vice President of FIRST ALABAMA BANK ~~OF~~ Anniston, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of August, 1996.

P.O. Box 2128
 Anniston, AL
 36202-2128

Michelle Hall
 Notary Public
 MY COMMISSION EXPIRES 11-13-99