FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	
SHELBY COUNTY)	
JANUARY, 1996, execute a mortgag recorded in Inst. #1996-04434, P Alabama, with said mortgage was t by transfer appearing in said Pro , Page:) and	CK HOMES, did heretofore on the <u>3RD</u> day of e to <u>COLONIAL BANK</u> which said mortgage is age, Probate Office of <u>SHELBY</u> County, ransferred and assigned to, in Book, in Book, and the county is a second to, in Book, and the county is a second to, and the county is a second to give the county is a second
NOW, THEREFORE, the undersion and payment in full of said indektion the property in said mortgage from	gned, does hereby acknowledge satisfaction tedness and hereby releases and discharges on the lien of same.
IN WITNESS WHEREOF, said presents to be signed in and by i <u>PATRICK CUSHMAN</u> , its <u>REAL ESTATE</u> this the <u>31ST</u> day of <u>JULY</u> , <u>1996</u>	its corporate name by LOAN OFFICER, thereunto duly authorized on
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	COLONIAL BANK
•	BY: Hating h Was
	TS: REAL ESTATE LOAN OFFICER
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STATE OF ALABAMA)	08/05/1996-25128 OB/05/1996-2512B
JEFFERSON COUNTY)	OB/OS/1996-ESTIFIED O9:10 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE 8.50
in said State, hereby certify that LOAN OFFICER of COLONIAL BANK is mortgage, and who is known to me, being informed of the contents of the authority, executed the same	A, a Notary Public, in and for said C unty, the PATRICK CUSHMAN, whose name as REAL STATE signed to the foregoing full release of acknowledged before me on this day, what, the instrument, as such officer are with me voluntarily for and as the act of said
corporation. Given under my hand and offi	icial seal this the <u>31ST</u> day of <u>JULY</u> ,
1996 .	April C. Hice
	Notary Public MY COMMISSION EXPIRES OCTOBER 1, 1998
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