TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA SHELBY)			
sell, convey, a Citicorp	ssign and deliver und Mortgage, Inc.	to	, its successors		•
below, togethe	nortgages hereinafter or with debts thereby to the lands and proper	secured, the not	es therein describe	d and all its	
MORTGAGO		BOOK	PAGE	COUNTY	STATE
JOHN SMYTH, LEIGH ANN SM	III AND WIFE,	1996-25	090	SHELBY	ALABAMA
THIS TRANS	FER AND ASSIGN	MENT IS witho	ut recourse upon th	ne undersigned.	
	ND TO HOLD unto i Mortgage, Inc.		, its successors and	l assigns, forever.	
	WHEREOF, the sai resents to be execute , 19 <u>96</u>	d this the lst		aid mortgages has	
		COA	rs & co., inc.		
		BY: A	B. COATS, III	PRESIDENT	······································
ATTESTED I	Brandy of	Læklen			
STATE OF A	LABAMA) JEFFERSON)				
certify that R. foregoing inst that, being inf	gned authority, a No. B. Coats, III, who is rument, and who is formed of the content cuted same voluntar	s President of Co known to me, ac its of the convey	oats & Co., Inc., is knowledged before ance, he as such of	e me on this day ficer with full	•
	ER MY HAND AN , 19 <u>96</u> .	D OFFICIAL S	EAL this the $\frac{1st}{D}$	day of	,)
My Commiss	ion expires:	My Commissi May 16	Notary P	ublic	

THIS INSTRUMENT WAS PREPARED BY: Inst # 1996-25091 COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 08/02/1996-25091 BIRMINGHAM, ALABAMA 35209 01:41 PM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE 001 MEL 8.50

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