RECORDING REQUEST

OAKMONT MORTGAGE COMPANY, INC. AND WHEN RECORDED MAIL TO

OAKMONT MORTGAGE COMPANY, INC.

21800 BURBANK BOULEVARD **SUITE 260 WOODLAND HILLS, CA. 91367** Prepared by: J. HURD 3-1506-62110 Loan No. Title Order No.

Inst # 1996-25076 08/02/1996-25076 Disi4 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE DOI WEL

56082135

Escrow No. [SPACE ABOVE RESERVED FOR RECORDER] ASSIGNMENT OF DEED OF TRUST / MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 all beneficial interest under that certain Deed of Trust / Mortgage dated MAY 24 , 1996 executed by DOUGLAS S. FAUER AND WIFE, SHERRI FAUER , Trustor / Borrower to OAKMONT MORTGAGE COMPANY, INC. , Trustee / Mortgagee 1996-17091 on 5-28-96 in Book / Reel and recorded as Instrument No. , Page / Image , of Official Records in the County Recorder's office of SHELBY County, ALABAMA describing land therein as: IZECZALZENESCRIPCTION ZATZTACHEDZEKRIEZTOZANID MADEZNEARZ HERECOF referred to in Deed/Mortgage above mentioned. PARCEL NUMBER: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue THEREUNDER. OAKMONT MORTGAGE COMPANY, INC. Dated: May 28, 1996 A CALIFORNIA CORPORATION (Assignor) By: (Signature) (Print Name & Title) MARION KOCH, VICE PRESIDENT By: (Signature) (Print Name & Title) By: (Signature) (Print Name & Tatle) WITNESSU RAYMOND CANTOS **}** \$S. STATE OF CALIFORNIA , COUNTY OF LOS ANGELES 5-28-96 On before me, PATRICIA LAPPIN, NOTARY PUBLIC , personally appeared (Notary Name and Title) MARION KOCH, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. PATRICIA LAPPIN COMM. # 1005823 Notary Public — California

Signature/ Notary Public in and for said County and State
PATRICIA LAPPIN
My Commission expires:

LOS ANGELES COUNTY My Comm. Expires QCT 3, 1997

(Notarial Seal)