Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AFTER RECORDING MAIL TO: American Liberty Mortgage 6100 Lake Forest Drive Ste. 560 Atlanta, GA 30328

Inst # 1996-25058 08/02/1996-25058 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS HET

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to STATEWIDE MORTGAGE COMPANY

300 CAHABA PARK SOUTH, SUITE 202 BIRMINGHAM, AL 35242

all beneficial interest under that certain Deed of Trust, dated June 18, 1996

, executed by

WILLIAM G. ROBERTSON AND WIFE, CARLYN M. ROBERTSON

| | , Trustor, |
|--|---|
| in book | , Trustee, and recorded as Instrument No $1996-35057$, page , of Official Records in the County, ALABAMA , describing land therein as: |
| | |
| thas an address of i Thoustrial Park Drive | |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. THIS INSTRUMENT WAS PREPARED BY: | |
| op No. AAA-96-0000341 | orporation: AMERICAN LIBERTY MORTGAGE |
| <i>1</i> | Title: Trans Seely, President |
| STATE OF GEORGIA COUNTY OF DEKALO SS: | |
| On 6-18-96 before me, Carla R. Rela personally appeared Trumas Seeks [U personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), subscribed to the within instrument and acknowledged to me that he/she/they executed the person(s) acted, executed the | |
| subscribed to the within instrument and acknowledged to a and that by his/her/their signature(s) on the instrument the | person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP |
| WITNESS my hand and official seal. | Notary Public DeKelts County, German |
| X. Motary Public | Notary Public Delease County, 20, 1998 Notary Public Delease March 20, 1998 |
| | unty Recorder's office of SEE EXHIBIT "A" Ch. has Cin. address of basker, AL. 35007 DIGETHER with the note or notes therein describe terest, and all rights accrued or to accrue under the pp. No. AAA-96-000341 Assignment Date: 6-18-96 STATE OF COUNTY on 6-18-96 I personally known to me OR- [] proved to me of subscribed to the within instrument and acknowledged to and that by his/her/their signature(s) on the instrument the instrument. WITNESS my hand and official seal. |

LOT 107, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 17. PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

nst * 1996-25058

OB/OS/1996-25058 12:00 PM CERTIFIED SELEVINITY JUNE OF PROBATE SELEVINITY JUNE OF PROBATE