

# First Alabama Bank

#888-014-404

## FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,  
SHELBY County )

WHEREAS,  
ROBERT LEE WILLIAMS, JR. AND  
JOAN RENE COX WILLIAMS, HUSBAND AND WIFE, did heretofore on the 18TH day of FEBRUARY,  
1987, execute a mortgage to FIRST ALABAMA BANK \_\_\_\_\_  
which said mortgage is recorded in Volume 118, page 791, Probate Office of SHELBY  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
\_\_\_\_\_ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK \_\_\_\_\_ have caused these  
presents to be signed in and by its corporate name by P. THOMAS ALLEN, JR.  
its VICE PRESIDENT, thereunto duly authorized on this the 18TH day of  
JULY, 1996

FIRST ALABAMA BANK

By \_\_\_\_\_

its VICE PRESIDENT

State of Alabama )

JEFFERSON County )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that P. THOMAS ALLEN, JR. whose name as VICE PRESIDENT of  
FIRST ALABAMA BANK \_\_\_\_\_, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 18TH day of JULY, 1996.

Charles M. Allen  
Notary Public

LON-180

MY COMMISSION EXPIRES APRIL 25, 1997  
08/02/1996-25040  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

Inst # 1996-25040