SPACE ABOVE THIS LINE FOR RECORDER'S USE	
FOR VALUE RECEIVED, the undersigned: BANK	OF ALABAMA
	· · · · · · · · · · · · · · · · · · ·
hereby mells, assigns, transfers and convey CITIZENS MORTGAGE CORPORATION	all of
its, the undersigned's rights, title, in	terest and estate in and to a certain
Security Instrument (1.e., Mortgage, Deed	of Trust, Security Deed, Trust Deed,
Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:
HIDTTH 2. WALTMAN, A SINGLE PERSON	to: BANK OF ALABAMA
under the date of JULY 29,	1996 , 19, and recorded in
under the date of JULY 29, Instrument # / Book: 1996	Page: 35014 of the records of:
SHELBY County, in the State of	LABAMA with a legal
description of:	
LOT 3, ACCORDING TO THE RESURVEY OF LOT 4TH SECTOR, AS RECORDED IN MAP BOOK 16; SHELBY COUNTY, ALABAMA.	rs 27 THROUGH 31, CHASE PLANTATION, PAGE 85, IN THE PROBATE OFFICE OF
	SHELPY COUNTY JUNCE OF PRODATE SHELPY COUNTY JUNCE OF PRODATE 8.50
	SHELBY CHORNEL 8.30
•	•
IN WITHESS WHEREOF, BANK OF ALABAMA SENIOR VICE PRESIDENT has fixed it	, has caused this instrument to be a seal hereto and has caused the same to
•	this 29th day of July, 1996.
1 9	BY MANK OF AKABAMA COMPLETE COMPLE
(Composet Seel)	IFS SVY.
(Corporate Seal) ATTEST:	
, T	
	Withen
· · · · · · · · · · · · · · · · · · ·	Witness
	,
STATE OF ALABAMA)	
} \$\$	
I, THE UNDERSIGNED, A NOTARY PUBLIC, STATE, HEREBY CERTIFY THAT JAMES COOPER, WIND IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME OF THE CONTENTS OF THE INSTRUMENT, HE, AS EXECUTED THE SAME VOLUNTARILY FOR AND AS T	OSE NAME ASS. VICTORESIDENT OF THE FOREGOING INSTRUMENT, AND ON THIS DAY THAT, BEING INFORMED SUCH OFFICER AND WITH FULL AUTHORITY.
CIVEN UNDER MY HAND AND OFFICIAL SEAL	THIS 29 M DAY OF 1610, 1996. NOTABY PUBLIC! PRINT NAME: TOLL TONLER COMMISSION EXPIRES: 22578