

Corporation Assignment

144470
1444710

WHEREAS, Consumer Mortgage Corporation, hereinafter called "assignor", is holder of Note dated **MARCH 30, 1995** In the principal sum of \$ **30,810.00** by

KRISTINA T. BENSON, A SINGLE PERSON

Whereas, said MORTGAGE of even dated executed by the said

KRISTINA T. BENSON, A SINGLE PERSON

being record in Book 1995-08919 Page _____, Register's

Office for **SHELBY COUNTY, ALABAMA**, conveying land described therein;

Inst # 1996-24977

08/02/1996-24977
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
REC REC 11.00

See Exhibit "A" attached hereto and made a part hereof

Legal Description

Said mortgage was assigned to

by assignment dated _____
and recorded _____ in
Book _____ page _____

Whereas, Assignor has sold and delivered the Note hereinabove described to _____
CONTIMORTGAGE CORPORATION, hereinafter called "Assignee";

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by there presents transfer to Assignee all of its rights, title and interest under said Deed of Trust as security payment of note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Deed of Trust.

Executed this the **30TH** day of **MARCH, 1995**.

BY: *Marshall Hall*
TITLE: *CA*

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

Before me, the undersigned, a Notary Public within the State and county aforesaid, personally appeared _____ with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the _____ of **Consumer Mortgage Corporation**, the within named bargainer, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said

Witness my hand and official seal at office at Brentwood, on the

30TH day of **MARCH**, 1995.

[Signature]
Notary Public

MY COMMISSION EXPIRES:

September 27, 1997

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 2 in Block 2, Survey of Brantleyville, in the NW 1/4
NE 1/4 of Section 17, Township 21, Range 3 West, Shelby County
Alabama, as recorded in Map Book 3, Page 125.

Inst. 8-1996-24977

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