STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-02869303 

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: GORDON R. SHOEMAKER AND CARRIE E. SHOEMAKER, HUSBAND AND HIFE

Beneficiary: TREASURE COAST MORTGAGE CORPORATION

Date of Deed: April 21, 1994 Date Recorded: April 27, 1994

Page: N/A

Pin #: N/A

Date Recorded: April 27, 199
Book: N/A , Liber: N/A

, Liber: N/A , Tct: N/A

Tax Id: N/A

, Volume: N/A

, Fiche #: N/A , Folio: N/A

, Document: 1994-13687

, Instrument: N/A

Property Address: 217 DOLPHIN CIR

, ALABASTER

AL 35007

and recorded in the records of SHELBY

, Alabame

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 26, 1996 .

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN



FIRST NATIONWIDE MORTGAGE CORPORATION

Inst # 1996-24896

OB/O1/1996-24896
11:32 AM CERTIFIED
SHELBY COUNTY JUSCE OF MISSATE
001 NCD 8.50

LINDA SPOOR

WITNESS .

MISTY SMITH

RMOO

STATE OF MARYLAND

KENNETH KLIMA

REAL ESTATE OFFICER

KAY HAUGERMAN

ASSISTANT SECRETARY

COUNTY OF FREDERICK

On this July 26, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and KAY MAUGEMAN , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

JANE F. MILLER

LER

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

CLIENT: 683 LOAN: 683-02869303 /SHOEMAKER

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