

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, UNION STATE BANK, acknowledges partial payment of the indebtedness secured by that certain real property mortgage, executed by RANDALL H. GOGGANS, a married man, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #1995-13061 and as modified by mortgage modification agreement, recorded in Instrument #1995-21763 in the Office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said property described on Exhibit "A" attached hereto and incorporated by reference herein but does not release the balance of the property described in said mortgage.

Inst # 1996-24874

IN WITNESS WHEREOF, the undersigned, UNION STATE BANK, has caused these presents to be executed this 22nd day of July, 1996.

UNION STATE BANK

By:
Its:

Gloria M. Batson
Asst. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gloria Batson, whose name as Asst. Vice President of UNION STATE BANK, a state banking institution, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking institution on the day the same bears date.

Given under my hand and seal this 22nd day of July, 1996.

Lara M. Alvey
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES APRIL 7, 1999

Inst # 1996-24874

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08/01/1996-24874
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00

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EXHIBIT "A"

BEGIN at the NE Corner of Section 2, Township 21 South, Range 2 West; thence S 01 deg-07'02" W along the Easterly boundary of said 1/4-1/4 Section a distance of 300.00' to the POINT OF BEGINNING; thence N 85 deg-58'56" W a distance of 549.67'; thence S 18 deg-06'27" W a distance of 444.04'; thence N 85 deg-57'08" W a distance of 450.69'; thence S 01 deg-13'53" W a distance of 600.00'; thence S 85 deg-57'08" E a distance of 1131.49'; thence N 01 deg-07'02" E a distance of 1031.65' to the POINT OF BEGINNING.

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