## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE	PRESENTS, that Southeastern Mortgage of Alabama, L. L. C.
a limited libility corporation,, for value r	received to it in hand paid by
LEADER FEDERAL BANK FOR SA	AVINGS hereinafter called Assignee, does
hereby grant, sell and convey and assign	unto the said Assignee that certain mortgage executed
to it by Fredrick A. Wagner ar	nd wife, Sallie M. Wagner
dated July 31, 1996	, in the amount of \$ 166,150.00
described as Lot 21, according	to the survey of Weatherly. Glen Abbey -
Sector 12, as recorded in N	Map Book 18 page 128. in the Probate Office
of Shelby County, Alabama:	being situated in Shelby County, Alahama.
and recorded in Volume 1996	, Page 34859, of the records of the Probate
Court of Shelby	County, Alabama, together with the debt secured
thereby and all right, title and interest in	and to the property therein described, without recourse
against the said Southeastern Mortgage o	of Alabama, L.L.C
IN WITNESS WHEREOF, Son	utheastern Mortgage of Alabama, L.L.C., a limited libility
corporation, has caused this conveyance	to be signed by, its
Chief Manager	on July 31, 1996
	SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
	By Ary MMMm
	Johnny D. Williams
	Chief Manager
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	ublic in and for said State in said County, hereby certify
that Johnny D. Williams Chief Manager	of Southeastern Mortgage of Alabama, L.L.C. a
limited libility corporation, is signed to	the foregoing conveyance, and who is known to me
acknowledge before me this day, that be that he as such	eing informed of the contents of the conveyace, h officer and with full authority, executed the same voluntarily for
and as the act of said corporation.	II Officer and with four sounding, where the same was a series of the same of
Given under my hand and office	cial seal onJuly 31, 1996
	Notary Public
/^	(1) (a)
My Commission Expires:/	121/11

DB/D1/1896-24860
10:40 AM CERTIFIED
10:40 AM CERTIFIED
WELDY COUNTY JUNC & PROMITE
00: NEL 8.50