

This instrument was prepared by:  
(Name) Courtney Mason & Assoc. PC  
(Address) PO BOX 360187  
Birmingham, AL 35236-0187

Send Tax Notice to:  
(Name) Jeffrey D. Gleason  
(Address) 1810 Tree Crossings Parkway  
Hoover, Alabama 35244

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Four Thousand Three Hundred Fifty and no/100ths-- \$24,350.00 DOLLARS  
to the undersigned grantor, Metropolitan Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Wynlake Construction, Inc.,

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 38, according to the Map of Wynlake Subdivision Phase II, as recorded in Map Book 20, page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights if way, if any, of record.

08/01/1996-24853  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 33.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ Secretary, \_\_\_\_\_ President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 29th day of July, 19 96

ATTEST:

Metropolitan Homes, Inc.

By Amir Ashtarani President

Secretary

STATE OF ALABAMA }  
Shelby County }

I, the undersigned \_\_\_\_\_ a Notary Public in and for said County, in said State,

hereby certify that Amir Ashtarani

whose name as \_\_\_\_\_ President of Metropolitan Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 19 96

PEGGY I. MURPHREE  
MY COMMISSION EXPIRES  
2/20/99

Peggy I. Murphree  
Notary Public