

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,
ALIAN T MORTGAGE CORPORATION, an Alabama Corporation, by FLEET MORTGAGE CORPORATION

the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT,
BARGAIN, SELL, CONVEY and ASSIGN unto FLEET MORTGAGE CORPORATION

that certain mortgage executed by PJ TESSMANN, II AND KELLY CICERO, SINGLE INDIVIDUALS
bearing date of the 31st day of JULY, 19 96, and recorded in
the Office of the Judge of Probate SHELBY County, Alabama in Inst 1996-24846, together with the debt thereby secured and the
property therein described.

IN WITNESS WHEREOF, ALIAN T MORTGAGE CORPORATION, has caused this instrument
to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly
authorized, and the seal of said Corporation attested by William M. Richardson,
Jr., its Secretary Treasurer, to be hereunto affixed, on this the 31st day of
JULY, 19 96.

ALIAN T MORTGAGE CORPORATION

BY: Phillip G. Cantrell
PHILLIP G. CANTRELL
Its President

ATTEST:

William M. Richardson, Jr.
WILLIAM M. RICHARDSON, JR.
Secretary Treasurer

08/01/1996-24847
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and
in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON,
Jr., whose names as President and Secretary Treasurer, respectively, of ALIAN T
MORTGAGE CORPORATION, and who is known to me, acknowledged before me on this day,
that being informed of the contents of the Assignment, they, as such officers and
with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 31st day of JULY
19 96.

Ann Kaye Pike
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 14, 1999

This instrument prepared by:
ALIAN T MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106

Inst # 1996-24847