

16-2363

RETURN TO:
DAVID E MCCARTY
TAMMY R MCCARTY
1146 LAKE FOREST CIR
BIRMINGHAM, AL 35244

LOAN NO.: 031351
INV. NO.: A03-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 031351
PIF DATE: JUNE 20, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1996-24743

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF DECEMBER 29, 1994, EXECUTED BY DAVID E & TAMMY R MCCARTY, AND RECORDED IN MORTGAGE BOOK INST# 1995-00341, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JULY 17, 1996.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:
[Signature]
ASSISTANT VICE PRESIDENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 17, 1996.

Tanya Kristine Jackson
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2001

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/SLE

Inst # 1996-24743

07/31/1996-24743
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.30