RECORDING REQUESTED BY

OAKMONT MORTGAGE COMPANY, INC. AND WHEN RECORDED MAIL TO

OAKMONT MORTGAGE COMPANY, INC.

21800 BURBANK BOULEVARD SUITE 260 WOODLAND HILLS, CA. 91367

Loan No.

3-1506-62414

Title Order No.

Inst # 1996~24715 07/31/1996~24715 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

| Escrow No. | | | | | D FOR RECORD | ER) ——— |
|--|---------------------|------------------|----------------------|-----------------|----------------------------|--------------------------------|
| | | | OF TRUST | | GAGE | |
| FOR VALUE RECEIVED, | the undersigned | hereby gr | ants, assigns and | transfers to | | |
| FIRSTRUST SAVINGS BANK, IT CASTOR AND COTTMAN AVEN | UES, PHILADELI | THIA, PEN | MOXITANIN 19111 | NTERESTS MA | | . 11 |
| all beneficial interest under th | at certain Deed | of Trust / | Mortgage dated | JULY | 26 , 1996 | executed by |
| ROBERT M. ERBRICK, SR. an | nd wife, Lo | ret t a J | . Erbrick | | | |
| • | | | | | | / Borrower to e / Mortgagee |
| *** | BEING RECO | RDED C | ONCURRENTLY | HEREWIT | H *** | COCC.J.1 |
| and recorded as Instrument N | o. | on | in Book / Re | }• , P € | County AT ARA | , of Official |
| Records in the County Record | der's office of | SHELBY | Inst 1990 | 0-27117 | County, Alaba | ivir. , |
| describing land therein as: LEGAL DESCRIPTION ATTACE | ren dedetta AM | D MADE A | PART HEREOF | guly 31, | 1796 | |
| LEGAL DESCRIPTION ATTACE | ed Hereit au | | | , | | |
| | | | | | | |
| | | | | | | |
| PARCEL NUMBER: | | | | • | 1 4- basses | a due thereon |
| TOGETHER with the note of | or notes therein | described | or referred to, the | money due | and to become | e que mercon |
| with interest, and all rights a | ccrued or to acc | rue IHEN | EUNDER. | | | |
| | | | OAKMONT MO | | | |
| Dated: JULY 26, | 1996 | | A CALIFORNIA | CORPORATIO | DN | |
| | | | (Assignor) | . (| 1 | , |
| <u></u> | | | By: | William 7 | run | |
| | | | (5: | Print Name & | Title) | |
| | | | SYLVIA | ERWIN, VI | CE PRESIDEN | Γ |
| | | | By: | | | <u> </u> |
| | | | (Signature) | (Print Name & | Title) | · 1, |
| | | | By: | | | • |
| | • | | | (Print Name & | Title) | |
| ATTACK OF ASOBALA | | COUNT | TY OF DEKALB | | | } SS. |
| STATE OF GEORGIA | a C hafana e | • | NNIFER HURD. | NOTARY P | IIRI.TC . perso | nally appeared |
| On <u>JULY 26, 199</u> | before 1 | ше, <u>пр</u> | (Notary Nam | e and Title) | ODDIO_,F | , |
| SYLVIA ERWI | <u> </u> | | -t-frata-r avidana | a) to be the | nerson(s) whose | name(s) is/are |
| personally known to me (or prosubscribed to the within instruction | NUCATION has been | edoed to m | e that he/she/they (| executed the s | Militie III III Minorioria | ACM ADMINITURE |
| capacity(ies), and that by his/he | er/their signature(| s) on the in | strument the person | n(s), or the ea | ntity upon behalf | of which the |
| person(s) acted, executed the in | astrument. | | | | | |
| WITNESS my hand and o | fficial seal. | | | | | |
| WITH STANK AND O | | 0 (| | | | (10.1 |
| $\frac{1}{2}$ | 11 1/04) | 1/182 | 2 | - | | |
| Signature Notary Public in | and for said County | and State | | | | |
| 1 / / . | 3/12/99 | | | (Ninter) | al Scal) | |
| My Commission expires: | <u> </u> | | | (1.44-41) | | Miles Charles |

•MSG ASSN1 0417