

Lender: Mortgage Financing, Inc.
One Independence Plaza, Suite 700
Birmingham AL, 35209
Phone No.: (800) 536-2244
Fax No.: (205) 942-8139
Borrower(s): John Robert Hauschild, a single man

Property: 4020 Bent River Lane
Birmingham, Jefferson County, AL 35244
Loan Amount: \$184,730.00
Loan No.: 18519
Closing Date: 07/19/96
Case No.: LH-0507636

ASSIGNMENT OF LIEN

STATE OF Alabama

COUNTY OF ~~Jefferson~~ **SHELBY**

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KNOWN ALL MEN BY THESE PRESENTS:

THAT Mortgage Financing, Inc. acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Peoples National Bank, hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by John Robert Hauschild, a single man, and payable to the order of Mortgage Financing, Inc. in the sum of \$184,730.00 dated July 19, 1996, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded AS INSTRUMENT NO. 1996-24653 in the Official Public Records of Real Property of ~~Jefferson~~ County, Alabama and on the following described lot, tract, or parcel of land, lying and being situated in Jefferson County, Alabama to wit: SHELBY

Lot 6, according to the Map and Survey of Bent River Commons, 1st Sector, as recorded in Map Book 20, Page 76, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO KNOWN AS: 4020 Bent River Lane, Birmingham, Jefferson County, AL ~~35244~~ 35216

EXECUTED to be effective the 19TH day of JULY, 1996.

Mortgage Financing, Inc.

By:

Name: SCOTT M. LUKICH

Title: VICE PRESIDENT

STATE OF Alabama

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COUNTY OF SHELBY

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BEFORE ME, the undersigned authority, on this 19TH day of JULY, 1996, personally appeared SCOTT M. LUKICH, VICE PRESIDENT of Mortgage Financing, Inc., a Alabama corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19TH day of JULY, 1996.

Notary Public

Printed Name of Notary W.R. BEALS, JR.

Commission Expires 09/21/98

After Recording Return To:

Peoples National Bank, 35 South Plaza, Paris, TX 75460

Inst # 1996-24654

07/30/1996-24654
03:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-24654