

ALABAMA**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from James D. Snider and Linda G. Snider in favor of Assignor, in the original amount of \$112,350.00, dated March 6, 19 96, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book #1996, Page 10320, in the office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-24541

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 7 day of June, 19 96

JIM WALTER HOMES, INC.

(Corporate Seal)

By: H. R. Clarkson
Name: H. R. Clarkson
Title: Vice President

ATTEST:

By: S. L. Russell
Name: S. L. Russell
Title: Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of June, 19 96

Sally A. Leon
Notary Public

My Commission Expires:



OFFICIAL SEAL
SALLY A. LEON
My Commission Expires
Sept. 19, 1996
Comm. No. CC 223308

THIS INSTRUMENT PREPARED BY:
Thomas E. Portsmouth
Attorney at Law
P. O. Box 31601
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO:
Mid-State Homes, Inc.
P. O. Box 31601
Tampa, FL 33631-3601

TEP-G-58

07/30/1996-24541
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50