## STATE OF ALABAMA) SHELBY COUNTY) FULL SATISFACTION OF RECORDED LIEN

| Know All Men By  | y These Presents, That, th      | e undersigned <u>New Sou</u>               | h Federal Savines Bank      | ı            |
|--|---------------------------------|--|-----------------------------|--------------|
| acknowledges full paymer   | nt of the indebtedness secu     | red by that certain (Real                  | Property) mortgage          |              |
| excecuted by R. Wayne  | Bowman and Spouse.              | Pamela G. Bowman                           |                             | <u>.</u>     |
| which said mortgage was  | recorded in the office of the   | he Judge of Probate Court                  | of Shelby                   | County,      |
| Alabama  | , Book No349                    | Page No321                                 | (and assigned to            | <del>_</del> |
| in   | Book No                         | Page                                       | ), and the und              | ersigned     |
| does further hereby relea  | se and satsfy said mortgag      |  | •                           |              |
|  | •                               | Inst • 1990                                | 6-24540                     |              |
|  |                                 | 10:47 AH CI<br>SELBY COUNTY JUS<br>BOL HCS | EKIYI P—                    |              |
| In Witness When  | cof, the undersigned, <u>Ha</u> | l R. Fowler                                | <u> </u>                    |              |
| has caused these present   | s to be executed this1          | 9th day of July                            | , 19 <u>96</u>              | •            |
| This instrument was pre-<br>Anne Norris<br>New South Federal Savi<br>215 North 21st Street<br>Birmingham, AL 35203 | ings Bank                       | Hal R. Fowler,                             | Vice President              |              |
| STATE OF ALABA   | _                               | RPORATE ACKNO                              | WLEDGMENT                   |              |
| JEFFERSON COUN   |                                 |  |                             |              |
| I, the undersign   | ed, Notary Public, in and       | for said County in said S                  | tate, hereby certify that   |              |
| Hal R. Fowler wh   | ose name as <u>Vice Presi</u>   | dent of New Sout                           | h Federal Savings Ba        | in <b>k</b>  |
| a corporation, is signed   | to the foregoing instrume       | nt, and who is known to r                  | ne, acknowledged before t   | ne on this   |
| day that, being informe  | d of the contents of the in     | strument, he, as such offi                 | cer and with full authority | <b>'.</b>    |
| executed the same vo   | luntarily for and as the        | act of said corporation.                   |                             |              |
| Given under n  | ny hand and Official sea        | l this 19th                                | day of <u>July</u> , 1      | 9_96         |
|  |                                 | Marline                                    | Carter                      |              |
|  |                                 | Notary Public                              | MY COMMISSION EXPIRES /     | PRSL 1, 2000 |
|  |                                 | MyCommission Exp                           | ires:                       |              |