## ALABAMA

# ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, 19_96, from William J. Wade, not in his individual State Trust V, a business trust created under agreement dated as of February 27, 1995, and Richards, Layton & Finger, One Rodney Squar and "Assignor"), to First Union National Bank as Trustee, having an office at 200 South E ("Assignee").	the laws of Delaware pursuant to a trust having an address of William J. Wade, c/o having an address of William J. Wade, c/o e, Wilmington, Delaware, 19890 (the "Trust" e, Wilmington, Delaware, hanking association,
WITNES	SETH:
unto Assignee, its successors and assigner, and Agreement dated as of March 3, 1995, (the together with the debts thereby secured, the lien of the Assignor in and to the lands and	notes therein described, and all interest and property conveyed by said mortgage without property #1996 Page 10294 in the Public
recourse; said mortgage appears of record at Records of Shelby County, Farry Taylor and Deborah Taylor	Jabama. Mortgagors:
Trustee, under the Loan Agreement. Copic corporate trust offices of First Union Nation	r has hereunto set his hand the year and day recorded at Book
<b>-</b>	VILLIAM J. WADE of in his individual capacity but solely as rustee of Mid-State Trust V
	By Mid-State Homes, Inc.,  By Mame(Print) B.L. Mook  Title: Vice-President

Inst # 1996-24539

07/30/1996-24539
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

 $(m,n) = \omega_n = (m,n) \cdot m = (-1)$ 

## **ACKNOWLEDGEMENT**

#### STATE OF FLORIDA

#### **COUNTY OF HILLSBOROUGH**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_B, L. Mook \_\_\_ whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust V, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

_	iven	under	my	hand	and	official	seal	this	26	dày	of
June			_, 19_96								
My Com	missic	n Expire	<b>)\$</b> :								
		<u>,</u>			•/	DEST		GIAL SE LY A. LE	ON		

inst # 1996-24539

07/30/1996-24539
10:45 AM CERTIFIED
SHELDY COUNTY JUNGE OF PROMATE
002 NCB 11.00

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601
Tampa, FL 33631-3601
Attn: Bonnie Doyne