STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	9		This FINANCING STATEMENT is prese	nted to a Filing Offic	er for	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:		filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER				
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291				ime, Number & Filing Office	-		
Attention:							
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First	-			ai	al III _{III}	
Frank M. Kopp 2118 Montreet Circle Birmingham & 35216				996-2458 1996-2458 1 CERTIFI			
Social Security/Tax ID #	(Last Name First	•			Trist # 10 - 0 - 10 - 10 - 10 - 10 - 10 - 10		
Tessy Z. Ko; Z118 Mmh Birminghe. Social Security/Tax ID#	eet Circ 2, AC 3	1e 5216					
Additional debtors on attached UCC-E				· · · · · · · · · · · · · · · · · · ·			
3. SECURED PARTY) (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291			Am Riv Par	South Bank of Alaban erchase Center North kway Office Circle over, Alabama 35244	na	(Last Name First if a Person)	
Social Security/Tax ID #			ļ				
☐ Additional secured parties on attached UCC-E			}	•			
5. The Financing Statement Covers the Following Types (or	items) of Property:		<u></u>	· - .			
The heat pump(s) and all relationships thereto, located on the property	described on	Schedu	le A	attached hereto.		nts	
An Handler Heat Pump	130-10 CPKEZ	7 - 12	3	960309054 An 96060ZZ	620	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0	
For value received, Debtor here foregoing collateral.	by grants a se	curity in	teres	t to Secured Party in	the		
Record Owner of Property:		Cros	s inc	lex in Real Estate Rec	ords		
Check X if covered Products of Collateral are also contained. 6. This statement is filed without the debtor's signature to pe		collateral	7. Con	plete only when filing with the Judge of F	Probate:	3/67 M	
 (check[®]X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. 			Mor	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5687.00 Mortgage tax due (154 per \$100.00 or fraction thereof) \$			
 which is proceeds of the original collateral described aboverfected. acquired after a change of name, identity or corporate st 		erest is	inde an i		ner in 8ox 5) Secured Party(ies)		
as to which the time has lapsed.	8/10 2	<u>.</u>		(Required only if filed without o	septor's Signature –	- \$88 BOX 6)	
Signature(s) of Debtor(s)	Kopp			Signature(s) of Secured Party(ies) or As			
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or As	oorgi 100	· ···	
1.	FICER COPY — ACKNOWLE (— SECOND PARTY(S)	EDGEMENT	(5) FILE C			MERCIAL CODE — FORM UCC-1 y of State of Alabama	

This instrument prepared by: JAMES R. MONCUS, JR. Attorney at Law 1318 Alford Avenue, Suite 102 Birmingham, AL 33226

Sand Tax Notice Te: Frank M. Kopp 2118 Montreat Circle Birmingham, Alabama 35216

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Fifty-Eight Thousand Five Hundred and 00/100'S *** (\$58,500.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Army E. Reid, an unmarried woman (herein referred to as Grantor, whether one or more), grant, bargain, set and convey unto Frank M. Kopp and Peggy R. Kopp, husband and wife (herein referred to as Grantees), for and during their join; Ives and upon the death of them, then to the survivor of them in fee simple, the following described real estate, situated in Jellerson County, Alabama, to-wit:

For legal description see Exhibit "A" attached hereto and incorporated herein by reference.

Subject to all easements, restrictions, and rights of way of record.

\$56,050.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith,

TO HAVE AND TO HOLD, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lewfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aloresaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lewful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seel(s) this 29th day of March, 1991.

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notery Public in and for seld County, in said State, hereby certify that Army E. Reid, an Unimarried woman whose name(s) is/are signed to the foregoing conveyence, and who is/are known to me. acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

MARCH 02-23-92 My commission expires

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UNIT 2118 MONTREAT, IN MONTREAT CONDOMINIUM COMMUNITY, PHASE II, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, AS RECORDED IN REAL VOLUME 1910, PAGE 713, AS AMENDED BY INSTRUMENT RECURDED IN REAL VOLUME 1928, PAGE 251 AND AMENDED BY INSTRUMENT RECORDED IN REAL VOLUME 1988, PAGE 304 AND LAST MENDED BY INSTRUMENT RECORDED IN REAL VOLUME 2128, PAGE 205 AND BY-LAMS THERETO, AS RECORDED IN REAL VOLUME 1910, PAGE 752 AND AMENDED BY INSTRUMENT RECORDED IN REAL VOLUME 1988, PACE: 315, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA, TOGETHER WITH AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON ELEMENTS ASSIGNED TO THE UNITS:, BEING DEFINED IN PARAGRAPH 4-C (1) IN SAID DECLARATION OF CONDOMINIUM OF MONTREAT CONDOMINIUM COMMUNITY, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF MONTREAT CONDOMINIUM COMMUNITY, A CONDOMINIUM, AS RECORDED IN MAP BOOK 123, PAGE 68, IN THE PROBATE OFFICE AND AMENDED BY MAP ROOK 126, PAGE 64, BEING SITUATED IN JEFFERSON COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1996-ET

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