

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) PENNY PACE 4 PARKERS SUBDIVISION WILSONVILLE, AL 35186 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1996-24521 07/30/1996-24521 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 24.50 </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) JAMES S. PACE SR. 4 PARKERS SUBDIVISION WILSONVILLE, AL 35186 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. BRYANT HEAT PUMP MODEL 661CJX036A, S/n 1495E18144; FB4ANF036, S/n 1496A14837		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4950.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee		Type Name of Individual or Business

(Name) JACK H. HARRISON, F.C.
ATTORNEY AT LAW
(Address) 1855 Pala Drive, Suite 100
Hoover, Alabama 35244



Shelby Title, Inc.
1810 Chancellor South Office Park
Pellham, Alabama 35124
Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and (\$10.00) No/100 and other good and valuable consideration.

to the undersigned grantor (whether one or more), in full part by the grantor herein, the receipt whereof is acknowledged, I or we, James S. Pace, Sr. and Penny Pace

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Penny Pace

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the survey of Annex to Parker Subdivision, as recorded in Map Book 7, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Easements and Restrictions of Record.

Inst # 1994-17562

06/01/1994-17562
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 68.50

Inst # 1996-24521
07/30/1996-24521
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 24.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall covenant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st day of June, 1990

(SEAL)

James S. Pace, Sr.

(SEAL)

(SEAL)

Penny Pace

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James S. Pace, Sr. and Penny Pace

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

1st day of June

A.D. 1990

B. Lynn McNeely
Notary Public 4269