

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 3	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst. # 1996-24520
07/30/1996-24520
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.75
004-MCD

2. Name and Address of Debtor (Last Name First if a Person)

DENNIS J. KING
105 SEALS DRIVE
COLUMBIANA, AL 35051

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

FELECIA J. KING
105 SEALS DRIVE
COLUMBIANA, AL 35051

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

RHEEM HEAT PUMP MODEL RPKA036JA2, s/n
5346M079611990; RBHA17J155FDA, s/n
M269602532

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---	---	---
600	---	---	---
---	---	---	---
---	---	---	---
---	---	---	---
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Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Dennis J. King

Felecia J. King

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

To	From
Diabona-King Corp	Diabona-King Corp
Dept	Phone #
Fax # 256-1946	Fax # 256-5611

Diabona-King Corp
 10000 Seal Drive, Columbiana, AL 35051

(Name) WALLACE, ELLIS, HEAD & FUNKER
 (Address) COLUMBIANA, ALABAMA 35051

Form 1-15 Rev 5/82

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we

Pattie Jean Joiner and husband, R. Owen Joiner

therein referred to as grantors do grant, bargain, sell and convey unto

Dennis J. King and wife, Felocia J. King

therein referred to as GRANTEEES as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed by grantors herein for the purpose of identification.

BOOK 257 PAGE 588

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever, being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein, in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if none does not survive the other, then the heirs and assigns of the grantors herein shall take the premises in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are true fees, free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seals, this 19 day of September, 19 89

WITNESS:

(Seal)
 (Seal)
 (Seal)

Pattie Jean Joiner
 R. Owen Joiner

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Pattie Jean Joiner and husband, R. Owen Joiner whose names are signed to the foregoing conveyance, and who are known to me, acknowledging of free will on this day, that being informed of the contents of the conveyance, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 19 day of September, A.D. 19 89

Parathy J. ...
 Notary Public

Exhibit "A"

COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF COLUMBIANA-SHELSEA ROAD AND THE SOUTH LINE OF SECTION 14, T-21-S, R-1-W, SHELBY COUNTY, ALABAMA; THENCE RUN N89°14'E, 249.35 FEET TO A POINT; THENCE RUN N02°30'W, 596.35 FEET TO A POINT; THENCE RUN S73°47'46"E, 98.4 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING S73°47'46"E, 200.31 FEET TO A POINT OF THE WESTERLY RIGHT-OF-WAY LINE OF SEALES DRIVE; THENCE RUN S28°11'27"W, ALONG SAID WESTERLY LINE 109.45 FEET TO A POINT; THENCE RUN N88°08'03"W, 263.74 FEET TO A POINT; THENCE RUN N12°51'57"E, 172.67 FEET TO THE POINT OF BEGINNING.

Situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Pattie Jean Joiner
Pattie Jean Joiner, Grantor

R. Owen Joiner
R. Owen Joiner, Grantor

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 21 AM 11:30

Thomas A. Joiner, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$.50
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 5.00
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 9.50

3. 24 1/2

I, GIDNEY J. ORRELL JR., A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT PLAT OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

COMMENCING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF COLUMBIA-A-SHELSEA ROAD AND THE SOUTH LINE OF SECTION 14, T-21-S, R-1-W, SHELBY COUNTY, ALABAMA; THENCE RUN N89°14'E, 249.55 FEET TO A POINT; THENCE RUN N02°30'W, 506.35 FEET TO A POINT; THENCE RUN S29°47'46"E, 99.4 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING S73°47'46"E, 280.31 FEET TO A POINT OF THE WESTERLY RIGHT-OF-WAY LINE OF SEALES DRIVE; THENCE RUN S29°11'27"W, ALONG SAID WESTERLY LINE 109.45 FEET TO A POINT; THENCE RUN N88°08'03"W, 263.74 FEET TO A POINT; THENCE RUN N12°51'57"E, 172.67 FEET TO THE POINT OF BEGINNING.

I FURTHER CERTIFY THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREFOR INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; ALSO THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA. ALSO THIS DRAWING DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE.

ACCORDING TO HYBURY, THIS, THE 18TH DAY OF SEPTEMBER, 1989.

ACCORDING TO HYB-SURVEY THIS, THE
 REGISTERED A
 S. P. C. 1
 ALA. REG. NO. 2982
 DONEY
 J. P. HEADS, JONIER

POLYSURVEYING OF MOBILE

5501 JACKSON ROAD
MOBILE, ALABAMA 36619

DATE: 1-15-48	RECEIVED BY: C. J. ...	FILE NO. 5-48	REVISION:
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U.S. #22, Day 20

Inst # 1996-24520

07/30/1996-24520
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 22.75

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09/19/66

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FROM THE EDITOR

07-11-1996 09:59 AM