Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on July 10, 1996, by and between M. ELAINE MAUFFRAY AN UNMARRIED WOMAN AND RUBY L. PARDUE AN UNMARRIED WOMAN (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

- A. M. ELAINE MAUFFRAY and RUBY L. PARDUE (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated August 5, 1988 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of TWENTY FIVE
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 199 at page 502, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- Dollars (\$ 30000,00) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- (\$<u>30000.00</u>).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of THIRTY THOUSAND AND 00/100*************** Dollars (\$ 30000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

AMSOUTH BANK OF ALABAMA

1996-21

07/29/1996-24374 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

18.50 DOS ACB

ALMTGINC.SAM (Rev. April 24, 1995) - 1

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>M. ELAINE MAUFFRAY and RUBY L.</u> <u>PARDUE</u>, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of July, 1996.

Notary Public

AFFIX SEAL

My commission expires: _____

MY COMMISSION EXPIRES JANUARY 08, 1999

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that ________ of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 10th day of July, 1996.

Notary Public

AFFIX SEAL

My commission expires:

This instrument prepared by:

Ann Toner

AmSouth Bank

PO Box 830721

Birmingham, AL 35283-0721

Inst # 1996-24374

07/29/1996-24374
11:05 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
002 NCD 18.54

ALMTGINC.SAM (Rev. April 24, 1995) - 2