

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
(ADDRESS) COMPASS BANK
15 SOUTH 20th STREET
BIRMINGHAM, ALABAMA 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Tanglewood Corporation on December 2, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County, Alabama, in INSTRUMENT NUMBER BOOK 116X 1994-36130, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 1, 2, 24, 86, 87, 88, 93, 19, 93, 94, 7, 13, 22, 3, 83, 91, 15, and 16 according to the Survey of Amberly Woods, 2nd Sector, as recorded in Map Book 20, Page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-24357

07/29/1996-24357
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of July, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of July, 19 96

[Signature]
Notary Public