010499085340

JAMSOUTH BANK OF ALABAMA

Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY:

ROBIN-S ROSS
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

SATE OF ALABAMA,

SHELBY, COUNTY.

From \$40048 3KF7 (Rev. 1793)

KNOW ALL MEN BY THESE PRESENTS, The	at, the undersigned. AmSouth Bank of Alabama, acknowledges full
savment of the indebtedness secured by that cert	ain mortgage executed to it by
PORTN D SMTTHERMAN CREWS AND	HUSBAND DAVID T. CREWS
KODIN D SHITIMARK GEORGE	and in the office of the
inder date of APRIL 6, 1995	, which said mortgage was recorded in the office of the
SHELBY	County, Alabama, in mortgage book No, at page
judge of the Probate Court of	the undersigned does further hereby release and satisfy said mortgage.
No. INST# 1995-12232and (the critical distance has caused these presents to be executed
IN WITNESS WHEREOF, the undersigned, An	mSouth Bank of Alabama, has caused these presents to be executed
this 22ND date of	, 19 <u>96</u> .
1119	
	Amsouth Bank of Alstrama
•	(a) MANTONT
	BANK OFFICER
**	Inst # 1996-24347
·	07/29/1996-24347
STATE OF ALABAMA.	_ AA AM LINIA'
SIATE OF ALABAMA	CUES BY COUNTY JUDGE OF THE
JEFFERSON COUNTY *	OOJ um
	MARTHELLA W. JACKSON), a Notary Public,
1	
in and for said County in said State, hereby cert	tify that M. BRAKEFIELD
III and to said a	, whose name as 3ANK_OFFICERof
AmSouth Bank of Alabama, a corporation, is si	igned to the foregoing release, and who is known to me, acknowledges
, interest of the second of th	of the contents of the release, he, as such officer and will full authority,
executed the same voluntarily for and as the ac	ot of said corporation.
	15 <u>96</u> .
Give under my hand this _22ND day of	
•	Month Marken
	Maradi Punic