

070499094284

AMSOUTH BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY:
 MARTHELLA W. JACKSON
 AMSOUTH BANK OF ALABAMA
 P O BOX 1984
 BIRMINGHAM, AL 35201

Satisfaction of Mortgage

STATE OF ALABAMA,
SHELBY,
 COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

DAVID LASKOW AND WIFE, MARY LASKOW

under date of JUNE 26, 1995, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. _____, at page No. INST # 1995-17947, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 17th, date of JULY, 19 96.

By *[Signature]* AmSouth Bank of Alabama
 ASST. VICE PRESIDENT
 Inst # 1996-24344

07/29/1996-24344
 10:00 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 NCD 8.50

STATE OF ALABAMA,
 JEFFERSON COUNTY

I, THE UNDERSIGNED (MARTHELLA W. JACKSON), a Notary Public,
 in and for said County in said State, hereby certify that S. WRIGHT
 : _____, whose name as ASST VICE PRESIDENT of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 17TH day of JULY, 19 96.

[Signature: Marthella W. Jackson]
 6/8/98 Notary Public