## 070499111294

## JAMSOUTH BANK OF ALABAMA

## Satisfaction of Mortgage

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

SATE OF ALABAMA,

SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 1793)

•		the undersigned, AmSouth Bank of Alabama, acknowle	
ayment of the inc	debtedness secured by that certain	mortgage executed to it by	<del></del>
JUDY	THOMAS		
inder date of	SEPTEMBER 18, 1995	, which said mortgage was recorded in the o	ffice of the
udge of the Prob	ate Court ofSHELBY	County, Alabama, in mortgage book No	_, at page
inst#	1995-29954, and the	undersigned does further hereby release and satisfy said	mortgage.
		outh Bank of Alabama, has caused these presents to be	
his 17th		. 19 <u>96</u> .	
•		Amsouth Bank of Alabama	
		By Jusan to	
		ASST. VICE PRESIDENT	
•		1006-24332	
		Inst # 1996-24332	
STATE OF ALAB	BAMA,	07/29/1996-24332 10:00 AM CERTIFIED	
JEFFERSON CO		SHELBY COUNTY JUBGE OF PROBATE  OOI NCD  OO AM  LELT PROBATE  8.50	
, <u> </u>		THELLA W. JACKSON ), a No	otary Public.
•		hat S. WRIGHT	<u>.                                    </u>
n and for said C	county in said State, hereby certify th	whose name asASST_VICE PRESIDENT	of
	<del></del>		knowiedaes
		ed to the foregoing release, and who is known to me, act	
before me on th	nis date that, being informed of the	e contents of the release, he, as such officer and will for	an additionty
executed the sa	me voluntarily for and as the act of	said corporation.	
Give under m	y hand this <u>17TH</u> day of	JULY 19 96	
		m  $ m $	_/_
	••	Ilashella W. Ja	Chan
		6/8/98 Notary Public	