

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ninety thousand four hundred (\$90,400.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Benson Custom Homes, Inc. recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1996, Page 01114, the receipt thereof is hereby acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Benson Custom Homes, Inc. the following described lot or parcel of land to-wit:

Lot 43, Forest Hills, 1st sector, according to the plat thereof as recorded in map book 20, page 93 of the current public records of Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 25th day of July, 1996.

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY:

Jeff Schneider

Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jeff Schneider whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 25th day of July 1996.

Carrie Humphries

NOTARY PUBLIC

Commission Expires: My Commission Expires May 9, 1997

AFTER RECORDING RETURN TO:
AMSOUTH BANK OF ALABAMA
1900 5TH AVENUE NORTH
SONAT TOWER UPPER LOBBY
BIRMINGHAM, AL 35203
ATTN: CONSTRUCTION LOAN DEPT.

Inst # 1996-24309

07/29/1996-24309
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC9 8.50

Inst # 1996-24309