RETURN TO: MARK A LAWSON

4650 COLE AVE #131 DALLAS, TX 75205

LOAN NO. : 188925 PIF DATE : JUNE 28, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF SEPTEMBER 13, 1993, EXECUTED BY MARK A LAWSON,

AND RECORDED IN MORTGAGE BOOK INST#1993-30140, PAGE NA IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE

PRESIDENT ON THIS DATE, JULY 23, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

OF BIRMINGHAM)

ASSISTANT VICE PRESIDENT

BY: LECTORA ROBINSON

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JULY 23, 1996.

THIS INSTRUMENT WAS PREPARED BY:

BIRMINGHAM, ALABAMA 35201

NOPARY PUBLIC

MY COMMISSION EXPIRES APRIL 19, 2000

MARUEllEN TATUM AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847

PF015/MTA

Inst . 1996-24233

07/26/1996-84233 12:12 PM CERTIFIED SHELDY CHRITY MINCE OF PRODUCE 001 ICB