

This instrument was prepared by:  
Rebecca Buttram  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA        ]  
COUNTY OF SHELBY        ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by:

COMPASS BANK

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

JOHN DAVIS OLIVER, A SINGLE MAN

secured by real property located at 6162 Valley Station Circle, Hoover, AL 35125 and recorded ~~as~~ Instrument #1994-04315, Public Records of Shelby County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Susan L. Grabryan, its Vice President on May 25, 1995.

COMPASS MORTGAGE CORPORATION

BY: Susan L. Grabryan  
Susan L. Grabryan, Vice President  
Inst # 1996-24157

STATE OF ALABAMA        ]  
COUNTY OF JEFFERSON    ]

07/26/1996-24157  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, Mary F. Faulk, a Notary Public in and for said County in said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Mortgage Corporation, A Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 25TH day of May, 1995

(SEAL)

Mary F. Faulk  
Mary F. Faulk  
Notary Public

My Commission expires 5/03/98