

STATE OF ALABAMA)  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned R.D. KOLASKY

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Arnie M. Winslett

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Shelby  
Shelby Mortgage Book No. 443, Page No. 248, (and assigned to Federal Diversified Service  
Shelby Mortgage Book No. 443, Page 251), and the undersigned does further hereby release  
and satisfy said mortgage.

Inst # 1996-24089  
07/25/1996-24089  
02:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, R.D. KOLASKY

has caused these presents to be executed this 13TH day of MARCH, 19 96.

John Nelson  
JOHN NELSON WITNESS

THE PACESETTER CORPORATION  
F/K/A FEDERAL DIVERSIFIED SERVICES  
R.D. KOLASKY, ASSISTANT VICE PRESIDENT

Irene Kubich  
IRENE KUBICH WITNESS

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Notary Public~~ in and for said County in said State, hereby certify that \_\_\_\_\_

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

~~Notary Public~~  
Notary Public

STATE OF ~~MISSOURI~~) NEBRASKA  
~~JEFFERSON COUNTY~~) DOUGLAS

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Notary Public~~ in and for said County in said State, hereby certify that R.D. KOLASKY

whose name as ASSISTANT VICE PRESIDENT of FEDERAL DIVERSIFIED SERVICES a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13TH day of MARCH, 19 96.

GENERAL NOTARY-State of Nebraska  
PAULA SHANAHAN  
My Comm. Exp. May 29, 1996

Paula Shanahan  
Notary Public PAULA SHANAHAN

**AFFIDAVIT**

STATE OF ALABAMA  
SHELBY COUNTY

Before me, the undersigned authority in and for said County and State personally appeared John R. Holliman whose name is signed to this affidavit and who is known to me and who first being duly sworn, deposes and says as follows:

My name is John R. Holliman. I am a practicing attorney in Pelham, Al. Attached to this affidavit is a copy of a mortgage satisfaction that I certify to be a true and correct copy of the original that was sent for recording and its whereabouts are unknown at the present time.

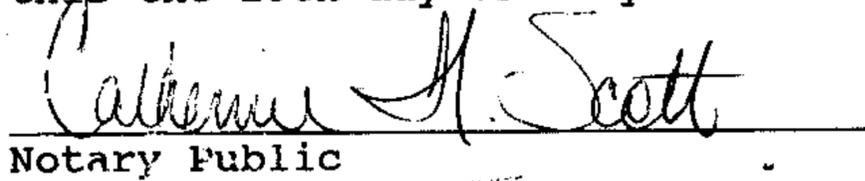
In Witness Whereof, I have unto set my hand and seal on this the 18th day of July 1996.



Affiant

**JOHN R. HOLLIMAN**

Sworn to and subscribed before me  
this the 18th day of July 1996



Notary Public

MY COMMISSION EXPIRES AUGUST 3, 1998

Inst # 1996-24089

07/25/1996-24089  
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