THIS INSTRUME	NT PREPARED BY:	(NAME)	Sue Ailsh	le		7 <i>3</i>
		(ADDRESS	15 20th St	treet South	Birmingham, Al.	35233
STATE OF ALABAMA		PARTIAL RELEASE OF RECORDED LIEN				
COUNTY OF	Shelby	)				
KNOW ALL	MEN BY THESE PR	ESENTS, The	at, Compass B	ank, a corporation,	does hereby release from t	the lien of that
<u>.</u>					on February 7,	
which said mortg	jage was recorded in	the office of t	the Judge of Pr	obate Court of SI	helby	County,
Alabama, in <u>Π</u> π	str# 1995-0347	79 Bo	ook No		, Page No	
(and assigned to		,	in	· · · · · · · · · · · · · · · · · · ·	Book No	
Page No		), the fo	ollowing describ	ed property and no	one other:	
•						
Book	19, according c 21, page 6 in lated in Shelby	n the Prob	oate Office	verness Gree of Shelby C	n as recorded in Ma ounty, Alabama; bei	p ng
			_			
			Inst	<b>*</b> 1996-24	086	
			07/2	5/1996-240 PM CERTIF	IED 186	
			SHELDY	COUNTY JUNES OF PRO	BATE	
			00	1 MCD 8.50		
Said mortga	age shall continue in	fulf force and	effect with resp	ect to the other pro	operty covered thereby.	
					to be executed this 19t	th day of
	July					
•				-01	ormerly Central Bank	k of the South)
			<b>8</b> y	ts: Vice Pre	sident	
STATE OF ALA	BAMA	)			•	
COUNTY OF	Jefferson	)				
	_				ertify that	
	R. Miller		whose na	me as V	ice President	of
Çompass Bank	, a corporation, is sig	ned to the for	egoing instrum	ent, and who is kno	own to me, acknowledged be	efore me on this
day that, being	informed of the cont	ents of the in	strument,	<u>he</u>	as such officer and with fu	all authority, ex-
ecuted the sam	e voluntarily for and	as the act of s	said corporation	١.		
Given under my	y hand and Official se	eal this1	9th day of	July		
					Jue alshi	<b>بر</b>
			N	otary Public		

Form No. 99/33-1216 Flov 3/96