

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
Compass Bank  
(ADDRESS) 15 South 20th Street Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on February 11, 1994  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-05518 Book No. \_\_\_\_\_, Page No. \_\_\_\_\_  
and modified in Instr# 1994-25349

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 28, according to the survey of Yellowleaf Ridge Estates, First Sector,  
as recorded in Map Book 18, page 127, in the Probate Office of Shelby County,  
Alabama being situated in Shelby County, Alabama.

Inst # 1996-24081

07/25/1996-24081  
02:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
601 KCB 9.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 11th day of  
July, 19 96

Compass Bank \_\_\_\_\_  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
J.R. Miller whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, \_\_\_\_\_ he \_\_\_\_\_ as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of July, 19 96

Sue Ailshie  
Notary Public