This instrumer	nt was prepared by				
3	arry L. Halcomb 3512 Old Montgomer 31rmingham. Alaban		•		
			•		
Corporation Fo	rm Warranty Deed	- LAND TITLE COMPA	NY OF ALABAMA, Bi	irmingham, Alabama	<u> </u>
STATE OF AL	ABAMA) }	KNOW ALL	MEN BY THESE PRESENT:	S.
COUNTY OF	SHELBY	,			- .
That in conside	ration of One Hundr	ed Twenty One T	housand and No/	100 (121,000.00)	DOLLARS
to the undersig	ned grantor,	restwood Homes,	Inc.		a corporation
the said GRAN	to as GRANTOR) is TOR does by these parties.	n hand paid by the resents, grant, barg	grantee herein, the	ne receipt of which is hereby a ry unto	ů.
(berein referred	to as GRANTEE, wi	_	the following desc	cribed real estate, situated in	3-966
Map Book 17	_	•		rd Heights, as recorded i y, Alabama; being situate	n 🍑
-	taxes for 1996.				I S
along the Ea	asterly side of lo	ot.		luding a 10 foot easement	
Subject to a recorded.	restrictions, cove	enants and condi	tions as set ou	ut in instrument(s) to be	!
-	rights-of-ways gra 37 page 241 in Pro		entral Bell by	instrument(s) recorded i	n
Subject to 1	restrictions, limi			out in Map Book 17 page	
• • • •		1	1996-8 🛊 عند.	24033	
And said (their here and a brances, that it assigns shall, we	GRANTOR does for ssigns, that it is law has a good right to surrant and defend the	the said GRANTE itself, its successed fully seized in fee sell and convey the e same to the said	rs and assigns, co simple of said pre	TATED	cossor ar
•	he lawful claims of al		er i ka	Presi	dent. was a
IN WITNI authorized to exe	ESS WHEREOF, the cute this conveyance	hereto set its signi	ture and seal,		
this the 23rd	day of	July		19 <u>96</u>	
ATTEST:			Crestwood	Homes, Inc.	
- <u></u>		Secretary	Ву	3 July Pr	resident
STATE OF ALA	ABAMA) 			
	JEFFERSON ry L. Halcomb,	}	a Notary P	ublic in and for said County, in	sald State,
hereby certify th	at B. J. Jacks	son			
of the contents	due bone and sub	of Crestwood Ho is known to me. e. as such officer a	acknowledged bet	, a corporation on this day that, being cority, executed the same volume.	g informed
Given und	er my hand and offici	al seal, this the	23rd day of	3 July	. 19 96
OHM NO LITTLE		My Commission Empires: January 23, 1968	Larry L. Ha	Comb Notary Public	