

FMG #: 0073828372
NAME: JERRY KIRKLAND
P/O DATE: 06/03/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
✓ JERRY KIRKLAND AND LANNETTE M. KIRKLAND, HUSBAND AND WIFE
to ESTATE MORTGAGE COMPANY, INC.
dated August 1st, 19 94, and recorded on 08/08/1994 in Mortgage Record
page, and or Instrument # 1994-24675, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION OF PROPERTY

st # 1996-24039

07/25/1996-24039
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of July, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of July
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
JERRY KIRKLAND
P.O. BOX 1269

APOPKA FL 32704

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 28, 1998

AL_REL(040)

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land in the SW 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: From the Southwest corner of Section 23, Township 20 South, Range 1 West, being the point of beginning of herein described lot, run thence East along the South boundary of said Section 23 a distance of 607.96 feet to a point on the West boundary of Co. Hwy. #47 (80.0 Foot right of way); thence turn 78 deg. 06 min. 22 sec. left and run 25.55 feet along said Hwy. boundary; thence turn 101 deg. 53 min. 38 sec. left and run 354.39 feet; thence turn 95 deg. 31 min. 02 sec. right and run 244.99 feet; thence turn 86 deg. 48 min. 18 sec. left and run 282.01 feet to a point on the West boundary of aforementioned Section 23; thence turn 98 deg. 02 min. 30 sec. left and run 311.60 feet to the point of beginning of herein described lot; being situated in Shelby County, Alabama.

Inst # 1996-24039

07/25/1996-24039

11:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCB

11.00

Garry Kirkland