## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und	lersigned Williams Plumbing Services
	full payment of the indebtedness secured by that certain
echanic's lien <b>MANNAMENTALE PRESENTATION (NECTOR EXE</b> CUT	ted by Williams Plumbing Services
the office of the	e Judge of Probate Court of Jefferson County, Alabama in
	No, (and assigned to
Book No, Page nd satisfy said <b>XXXXXXXXXXXXXXX</b> Mechanic's lien	
See attached Exhibit "A" for legal	Manuer J E. James J. Baker
in Witness Whereof, the undersigned,Wil	liams Plumbing Services
has caused these presents to be executed this $\frac{12}{2}$	th day of June 1996
	Williams Plumbing Services
	Dranklin D. William
ranklin D. Williams dba Williams Plumbing Services while where we acknowledged before me on this d	or said County in said State, hereby certily that hose name is signed to the foregoing instrument, and who ay that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the sam	e bears date.
Given under my hand and Official seal this =	Swanne & Tressillar
•	Notary Public My commission Little At Local 41, 1938
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public Lithe undersigned, Judge of Ptobate, in and fo	or said County in said State, hereby certify that
	se name as
to me, acknowledged before me on this day that, be officer and with full authority, executed the same	n, is signed to the foregoing instrument, and who is knowleding informed of the contents of the instrument, he, as such voluntarily for and as the act of said corporation.
	Inst. 4d <b>9996-23997</b>
<b>1</b>	O772371335 TED

## EXHIBIT "A"

。这个人也是一个人,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们也没有一个人的,我们也没有一个人的。我们也是一个人的,我们也没有一个人的,我们也不 第一个人的时候,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我

Part of Lot 8-B, according to the Resurvey of Whispering Pines Farms, as recorded in Map Book 13, Page 131, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest quarter of the Southeast quarter of Section 12, Township 21 South, Range 5 West, Shelby County, Alabama and run thence South 87 degrees 01 minutes 41 seconds West along the South line of said quarter-quarter a distance of 931.75 feet to a point; thence run North 12 degrees 08 minutes 00 seconds West a distance of 1,474.39 feet to a point on the South right of way line of Shelby County Highway No. 13; thence run North 85 degrees 39minutes 46 seconds West a distance of 50.0 feet to the point of beginning of the property being described; thence continue along last described course 360.21 feet to a point; thence turn 101 degrees 11 minutes 14 seconds left and run Southerly 429.48 feet to a point; thence turn 89 degrees 48 minutes 49 seconds right and run Westerly 70.48 feet to a point; thence turn 89 degrees 48 minutes 01 seconds left and run Southerly 100.0 feet to a point; thence turn 85 degrees 09 minutes 55 seconds left and run Easterly 458.41 feet to a point; thence turn 98 degrees 37 minutes 26 seconds left and run Northerly 499.65 feet to the point of beginning.

Inst # 1996-23987

10:40 AM CERTIFIED

10:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00